
BENTON COUNTY NATURAL AREAS & PARKS ADVISORY BOARD MEETING

AGENDA

**June 11, 2026
6:00 p.m. to 8:00 p.m.**

**Avery Parks Building
360 SW Avery Ave**

- I.**
 - Introduction of Guests**
- II. BUSINESS**
 - A. Approval of May Meeting Minutes (5min)**
 - B. Dashboard Update - Jesse (5min)**
 - C. Hays Recognition - Jesse/David/Bryce (10min)**
 - D. McBee Table & Shelter Update - Jesse (20min)**
 - E. North Albany Shelter Issues - Jesse (10min)**
 - F. Commissioner's thoughts on Adair Clubhouse Future - Jesse (10min)**
 - G. Disc at Ft. Hoskins Update - Bryce (10min)**
 - H. New Board Member - Jesse (5min)**
- III. MEETING ADJOURNMENT**

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